

## Michigan 2+2 (2) Alignment Plan



| Learner Name Learner Signature |  |                         |                                | Date                                   |                   |  |      |
|--------------------------------|--|-------------------------|--------------------------------|--|-------------------|--|------|
|                                |  |                         |                                | Advisor Signature                      |                   |  |      |
|                                | nt/Guardian Signature (if                        | required)               |                                |  |                   |  |      |
| This p                         | olan of study should serve as                    | a guide, aloi           | ng with other car              | eer planning materials, as you con     | inue              | e your career path. All plans must mee | et : |
|                                | chool graduation requirements                    |                         |                                |  |                   |  |      |
|                                | <u> </u>   |                         | L.                             |  |                   | 46                                     |      |
| High School                    | 9 <sup>th</sup> Grade                            | 10 <sup>th</sup> Grade  |                                | 11 <sup>th</sup> Grade                 |                   | 12 <sup>th</sup> Grade                 |      |
|                                | English 9  | English 10              |                                | English 11                             |                   | English 12                             |      |
|                                | Algebra I **                                     | Geometry                |                                | 3                                      |                   | Math Credit                            |      |
|                                | Biology  | Chemistry or Physics    |                                | Civics/Econ                            | Science Credit    |  |      |
|                                | US History/Geography                             | World History/Geography |                                | Career and Technical Education Options |                   |  |      |
|                                | PE/Health**** Fine Arts/Mu                       |                         |                                |  | 700               |  |      |
|                                | Performing                                       |                         | /and Applied                   | 01 Child Care Provider                 |                   |  |      |
|                                | Arts   |                         |                                | 02 Adult Development and Aging         |                   |  |      |
|                                | World Language *** World Language                |                         |                                |  |                   |  |      |
|                                |  |                         |                                | 01 Cosmetologist                       |                   |  |      |
|                                |  |                         |                                | 02 Nail Technician                     |                   |  |      |
| Post-<br>Secondary             | Technology Center                                |                         | Community College              |  |                   | College/University                     |      |
|                                | ☐ Child Care                                     |                         | ☐ Child Development Associates |  |                   | Early Childhood Education              |      |
|                                | ☐ Cosmetology                                    |                         | ☐ Entrepreneurship             |  |                   | Industrial Organizational Psychology   |      |
|                                | ☐ Insurance Services                             |                         | ☐ Psychology                   |  |                   | Marriage & Family Counseling           |      |
|                                |  |                         | ☐ Sociology                    |  |                   | Social Work                            |      |
|                                |  |                         | ☐ Customer Service             |  | $\overline{\Box}$ | Sociology                              |      |
| -67                            |  |                         | Message Therapist              |  |                   | Business Administration                |      |
|                                |  |                         | iviessage merapist             |  | _                 | Business Aurillistration               |      |
| =                              |  |                         |                                |  |                   |  |      |
| 9                              |  |                         |                                |  |                   |  |      |
| 9                              | Work Based Learning                              |                         |                                | Parenting and Child Development        |                   |  |      |
| Suc Suc                        | Leadership/Teamwork (Skills USA)                 |                         |                                | Caring for Aging Parents               |                   |  |      |
| 음을                             | Internship/Mentorship                            |                         |                                | Financial Planning                     |                   |  |      |
| Enhance<br>Options             | Job Shadowing (Cosmetologist, Child Care Center) |                         |                                | Conversational Spanish                 |                   |  |      |
| <b>a</b>                       |  |                         |                                | ·                                      |                   |  |      |
| Sareer Enhancement Options     | For more information www.michigan.gov/octp       |                         |                                |  |                   |  |      |
| 65                             |  |                         |                                |  |                   |  |      |

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<sup>\*\*</sup>Could be completed in 8<sup>th</sup> grade

\*\*\*If not completed at the 3<sup>rd</sup>-8<sup>th</sup> grade level

\*\*\*\*Could be completed in the 11<sup>th</sup> or 12<sup>th</sup> grade to provide electives.